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## AGENDA

**Committee** LICENSING SUB COMMITTEE

**Date and Time of Meeting** FRIDAY, 14 JUNE 2019, 10.00 AM

**Venue** ROOM I AND J, CITY HALL - CITY HALL

**Membership** Councillor Mackie (Chair)  
Councillors Bowen-Thomson and Goddard

### 1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 2 **Application for the Variation of a Premises Licence - Three Arches, Cyncoed** (Pages 3 - 30)

### 3 **Urgent Items (if any)**

**Davina Fiore**  
**Director Governance & Legal Services**

Date: Monday, 10 June 2019

Contact: Graham Porter,  
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